



**NOTTINGHAM CITY COUNCIL**

**ARBORETUM, DUNKIRK AND LENTON, RADFORD AND PARK AREA COMMITTEE**

**Date:** Wednesday, 20 March 2019

**Time:** 5.30 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** James Lavender, Governance Officer **Direct Dial:** 0115 8764460

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|----------|--|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>   |         |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>To confirm the minutes of the meeting held on 19 December 2018.              | 3 - 10  |
| <b>4</b> | <b>POLICE AND COMMUNITY PROTECTION UPDATE</b>  | Verbal  |
| <b>5</b> | <b>ISSUES AND GOOD NEWS STORIES</b><br>Verbal updates from Community Representatives.          | Verbal  |
| <b>6</b> | <b>NOTTINGHAM CITY HOMES UPDATE</b><br>Report of the Chief Executive of Nottingham City Homes. | 11 - 38 |
| <b>7</b> | <b>AREA 4 WARD REPORT</b><br>Report of the Director of Community Protection.                   | 39 - 64 |
| <b>8</b> | <b>AREA 4 WARD COUNCILLOR BUDGET</b><br>Report of the Director of Community Protection.        | 65 - 70 |
| <b>9</b> | <b>AREA 4 CAPITAL FUNDING REPORT</b><br>Report of the Director of Community Protection.        | 71 - 76 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.